

# **Pennsylvania Long Range State Championship**

**Friday, August 30th, 2019**

**Reade Range**

**1257 Wippers Road**

**Fallen Timber, PA 16639**

**Sponsors: Pennsylvania Rifle and Pistol Association and the Western PA Cal. 30 League**

**Contact: Jeremy Castle**

**1179 Antler Road**

**Columbia Cross Roads, PA 16914**

**[jeremycastle188@gmail.com](mailto:jeremycastle188@gmail.com)**

**(607) 738-8754**

**Rules: All NRA High-power long range rules apply. Competition is open to any safe rifle and ammunition .35 caliber or less in both conventional prone and F-class disciplines. Electronic targets will be used; the electronic caliber specific will not be observed.**

**Pre-registration is required on the attached entry form. Entry fees are \$35 for adults and \$15 for juniors, and fees will be collected on the day of the match. Limited to 50 competitors. There is no rain date; the match will continue in light to moderate rain. Match fees will be refunded in the event of a rain cancellation. There will be lunch provided after this match.**

**NRA Classification system will be used. There must be 5 entries in a class for awards to be presented. Classes with less than 5 will be combined with the next highest class.**

**Unclassified competitors will fire in the master class.**

**Awards will be given for State Champion in each discipline. Class awards will be given in all qualifying classes. State Champions must be a Pennsylvania resident and must have a PA Rifle and Pistol Association membership.**

**Visit [readerange.org](http://readerange.org) for a map and directions, or enter the above address in GPS.**

**Camping is permitted on the west side of the 500 and 600 yard lines. No one is permitted in camping areas forward of the firing line during live fire. There is no power or water available on the range. There are 4 portable sanitation units spaced throughout the range.**

**Course of Fire: Friday, August 30th, 2019- 3x 1000 yards Firing commences at 9:00am. Targets will be the LR and LRFC.**

**Stage 1: Unlimited sighters and 20 rounds for record (in 30 minutes)- Any Sight**

**Stage 2: Unlimited sighters and 20 rounds for record (in 30 minutes)- Any Sight**

**Stage 3: Unlimited sighters and 20 rounds for record (in 30 minutes)- Iron Sight**

## Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

NRA# \_\_\_\_\_ PRPA# \_\_\_\_\_

**NRA Long Range Classification (please circle one):**

**Marksman      Sharpshooter      Expert      Master      High Master      Unclassified**

**Discipline:**

**Any Rifle      Palma Rifle      Service Rifle      F-Open      F-TR**

**Special Award Category:**

**Junior      Woman      Senior      Grand Senior**

**Birth Date of Junior:** \_\_\_\_\_

**Please mail or email complete information to:**

**Jeremy Castle**

**1179 Antler Road**

**Columbia Cross Road, PA 16914**

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